

Serial No. 36619

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 2 1979

Returned to applicant for correction

Corrected application filed Map filed

The applicant Edwin W. Gunderson

P. O. Box 42293 of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89104, hereby make application for permission to change the

State and Zip Code No.

Place of Use and Manner of Use

of water heretofore appropriated under Permit 19179

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake or other source.
2. The amount of water to be changed 4.3 cfs, 1200 Ac.-ft. annually
Second feet, acre feet.
3. The water to be used for Quasi-municipal & domestic
If for stock state number and kind of animals.
4. The water heretofore used for Irrigation
If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T.3S., R.55E., M.D.M.
or at a point from which the W. $\frac{1}{4}$ -cor. of said Sec. 30 bears S. 64°
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
34' W. a distance of 234.0 ft.
stated.

6. The existing point of diversion is located within no change

If point of diversion is not changed, do not answer.

7. Proposed place of use S $\frac{1}{2}$ Sec. 30, NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 30, T.3S., R.55E.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
M.D.M.

8. Existing place of use 240 Acres in NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 30, T.3S., R.55E.,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
M.D.M.

9. Use will be from 1 Jan to 31 Dec. of each year.
Day and Month Day and Month

10. Use has been from 1 Jan to 31 Dec. of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor, storage tank
State manner in which water is to be diverted, whether by dam or other works,
and distribution system.
whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works..... Well complete with pump, \$65,000 for distribution system.
- 13. Estimated time required to construct works..... 2 yr.
- 14. Estimated time required to complete the application of water to beneficial use..... 5 yr.
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
320 single family dwellings on 1¼ & 2½ acre lots. Use P.B.U.
map under 19179

Compared..... pk/pk Applicant s/Edwin W. Gunderson
By.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

- The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....
- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....
Recorded..... Bk..... Page.....